

Phone: 509-243-4411

## **City of Asotin**

PO Box 517

121 Cleveland Street Asotin WA 99402 Fax: 509-243-1223

www.cityofasotin.org

## **2014 City Park Facility Application**

Resolution 2013-492

Today's Date			
Name of Applicant		Organization:	
Physical Address	Phone #		
Mailing Address	Additional Phone #		
Address to mail Damag	e Deposit		
Date of Event	Time Event Begins	s Tir	me Event Ends
Setup Date	Set up Time	Clean up Date	Clean up Time
Type of Event	Number of Participants		
includes set up and cl deposit will be forfeit	ean up. If cleanup is not	completed by the deneeded to cleanup,	ility Application" which esignated time the damage items must be removed by fees.
	Rates are s	ubject to change	
	People		00 requires a separate check
	) People		
	ial Grouped Area and Park Facility.		
	ns 501-C3 status		

**Fees** are based on time designated on the Application. If it is anticipated that set up will require time on the day prior to the event there will be a charge for the hours used the day prior.

If a <u>cancellation</u> is not made 10 days prior to the date of the event, the rental fee will be forfeited.

Payment, Damage Deposit and Application is due at the time of reservation

Reservations are required for a designated area of the Asotin City Park. <u>The remainder of the park must remain open for the general public including RV Rental Spaces</u>. An RV can rent a space during your <u>scheduled rental time</u>.

No alcoholic beverages are allowed in the City Park, unless the proper permit is obtained. You can apply for the Banquet Permit at www.liq.wa.gov. Please provide a copy of the permit to when submitting your City Park Facility Application.

Requested events will be evaluated on a case-by-case request and in order of receipt. Those events or activities that pose a potential security or safety risk, or are in violation of local, state and/or federal laws shall be denied. All decisions are made by the Mayor of Asotin and are final.

I agree to indemnify and hold harmless the City, its employ the event. I agree to pay for all damages to the premise or it incurred as a result of the event. I have read and understorenting the Park Facility Please initial.	ts contents deemed excessive by the City which
<u><b>Damage Deposit</b></u> - To obtain damage deposit, please bring leading Monday following the event. City hall is open 9:00am – 5: box at City Hall and your damage deposit will be returned by	00pm. And/Or you can place the keys in the drop
If you have any questions please feel free to contact us at 50	09-243-4411.
Please return Application, Payment and Damage Depos Asotin City Hall PO Box 517 Asotin WA 99402	<u>it to:</u>
Applicant Signature	Date
Clerk/Treasurer Signature	Date
Key Number	Date
Key Returned	Date
Cash	
Check	

The Credit Card Transaction Fees and Charges will be paid for by the applicant.

**Credit Card** 

#### **Asotin City Park Rules & Regulations**

Reservations are required for a designated area of the Asotin City Park.

# The remainder of the park must remain open for the general public including RV Rental Spaces. An RV can rent a space during your scheduled rental time.

- No Driving on Grass!
- **<u>Dumpsters</u>** please take **ALL** trash to the dumpsters.
- **DO NOT DISPOSE** any cleaning supplies, grease, hot liquid etc. on the grass.
- Wildlife, Plants and all Park Buildings, Signs, Tables and other structures are protected; removal or damage of any kind is prohibited.
- <u>Pets</u> must always be restrained by a camper, cage, and/or hand-held leash. Owners are responsible for cleaning up after their pets.
- <u>Fires</u> are allowed in fireplaces, fire rings, and cooking grills. Fires must be completely extinguished prior to leaving the area.
- <u>Postings</u> Please remove all signs, nails, tape, staples, glue, placards, advertisements and/or inscriptions when you are finished.
- <u>Lost Articles</u> shall be reported to the Clerk/Treasurer, who shall make every reasonable effort to locate the owners.
- <u>Camping or Lodging</u> No persons may camp without a written permit issued by the City
- Waste Water It is unlawful to dump or to drain water from campers or trailers onto the ground
- <u>Grills/Grilling</u> must be kept within the designated picnic areas and attended to at all times. Coals must be disposed of in fireproof containers and removed from park grounds.
- **Fireworks** are prohibited.
- <u>No alcoholic beverages</u> are allowed in the City Park, unless the proper permit is obtained. You can apply for the Banquet Permit at <a href="https://www.liq.wa.gov">www.liq.wa.gov</a>.
- Engine-driven electric generators may be operated only between the hours of 8 a.m. and 9 p.m.
- <u>Damage Deposit</u>- To obtain damage deposit, please bring keys to City Hall 121 Cleveland, Asotin WA 99402 Monday following the event. City hall is open 9:00am 5:00pm. And/Or you can place the keys in the drop box at City Hall and your damage deposit will be returned by mail.
- **Rates** are subject to change.
- **Rental Time** is defined as "time designated on the City Park Facility Application" which includes set up and clean up. If cleanup is not completed by the designated time the damage deposit will be forfeited. If additional time is needed to cleanup, items must be removed by 7:00am the following morning or you may be charged additional fees.
- <u>The City of Asotin</u> will not be responsible in case of fire, theft, accident or loss of any kind. It is your responsibility to advise all persons sharing the facility.
- **Sprinkler System** is turned on at 11:00pm nightly.

# Please report Emergencies and Disturbances to 911

### Pick up/Drop Off Keys:

Asotin City Hall 121 Cleveland St PO Box 517

Asotin WA 99402 509-243-4411

I agree to indemnify and hold harmless the City, its employees and agents for all liability claims arising out of the event. I agree to pay for all damages to the premise or its contents deemed excessive by the City which incurred as a result of the event. I have read and understood the City Park Rules and Regulations for renting the Park Facility.\_\_\_\_\_\_\_ Please Initial.