



## City of Asotin Council Meeting Agenda

**Meeting:** Regular Council Meeting  
**Date:** JUNE 13, 2022  
**Start Time:** 5:30PM – Regular Meeting  
**End Time:** 7:00PM (approx.)  
**Location:** 121 Cleveland, Asotin WA  
**Mayor:** Dwayne Paris  
**Mayor Pro-Tem:** Lori Loseth  
**Council Members:** Cowdrey, Loseth, Weakland, Ottmar, Stein

TOPIC	Responsible Official	Category
-------	----------------------	----------

\*\*\*All agenda items are for discussion and action unless indicated otherwise\*\*\*

- |  |   |
|--|---|
| <p>I. <u>Call to Order</u></p> <p>II. <u>Stand for the Pledge of Allegiance</u></p> <p>III. <u>Public Hearing</u> -</p> <p>IV. <b>Oral Communications – Public Comment:</b> <i>In consideration of others wishing to speak your remarks will be limited to three minutes for items not listed on the agenda. Please stand, state your name and address for the records.</i></p> <p>V. <b>Consent Calendar</b> <i>all matters listed under the consent calendar are considered to be routine by the members of the City Council and will be enacted by one motion. There will be no separate discussion of the items. If discussion is desired, the item will be removed from the consent calendar and considered separately.</i></p> <p>a. <b>Minutes of May 23, 2022 Regular Meeting</b></p> <p>b. Payroll Checks: # 45348- # 45356; \$22,654.55 including EFT’s</p> <p>c. Expense Checks: #45351- #45391; \$45,553.50 including EFT’s</p> <p>d. Voids – No Voids</p> <p><b>Approval of Unexcused and/or Excused Councilmember’s absence:</b></p> <p>VI. <u>Unfinished Business</u></p> <p style="padding-left: 20px;">1.</p> <p>VII. <u>New Business</u></p> <p style="padding-left: 20px;">1. <b>Mark Heuett – Would like to continue discussion on Flour Mill Property Line</b></p> <p>VIII. <u>Consultant/Contractor Reports</u></p> <p style="padding-left: 20px;">1.</p> <p>IX. <u>Clerk</u></p> <p style="padding-left: 20px;">1.</p> <p><b>Departments</b></p> <p style="padding-left: 20px;">a. <b>Police</b></p> <p style="padding-left: 20px;">b. <b>City Attorney</b></p> <p style="padding-left: 20px;">c. <b>Fire Department</b></p> <p style="padding-left: 20px;">d. <b>Planning Commission</b></p> | <p>Informational</p> <p>Council Action</p> <p>Council Discussion</p> <p>Council Action</p> <p>Council Discussion</p> <p>Stillman Norton    Informational</p> <p>Tina Davidson      Informational</p> <p>Monte Renzelman    Informational</p> <p>Jennifer Douglass    Informational</p> <p>Shawn Balzer        Informational</p> <p>Gary Bourassa        Informational</p> |
|--|---|

**X. Council Communications**

**Committee/Liaison Reports**

Informational

- a. Steve Cowdrey-
- b. Lori Loseth-
- c. Tim Ottmar-
- d. Craig Stein-
- e. David Weakland-

**XI. Mayor's Report:**

Dwayne Paris      Informational

**XII. Resolutions, Ordinances, Etc.**

**Resolution 2022-708 A RESOLUTION BEFORE THE ASOTIN CITY COUNCIL BEING A RESOLUTION DECLARING THE 2002- FORD F350 1 TON VIN# IFDSF35LX2EB25827 SURPLUS**

Council      Action

**Executive Session:**

**Adjournment**

*The Council may add and/or delete and take action on any item not included in the above agenda. Any subject placed on the agenda, regardless of how the matter is stated on the agenda, may be acted upon by the Council.*

**AGENDA POSTED 6/8/2022**