



City of Asotin Council Meeting Agenda

Meeting: Regular Council Meeting
Date: July 25th, 2022
Start Time: 5:30PM – Regular Meeting
End Time: 7:00PM (approx.) Public Hearing 5:35pm
Location: 121 Cleveland, Asotin WA
Mayor: Dwayne Paris
Mayor Pro-Tem: Lori Loseth
Council Members: Loseth, Weakland, Ottmar, Stein

TOPIC	Responsible Official	Category
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All agenda items are for discussion and action unless indicated otherwise

I. Call to Order

II. Stand for the Pledge of Allegiance

III. Public Hearing –

5:35pm THE CITY OF ASOTIN, WA DOES HEREBY GIVE NOTICE THAT A PUBLIC HEARING WILL BE HELD ON a Proposed amendment to the 2C Commercial Zoning Ordinance for the City of Asotin. In addition to approved similar uses, this amendment, if approved, would allow for multi-family apartments to be located within this zone ON MONDAY, July 25th, at 5:35 pm at Asotin City Hall, 121 Cleveland, Asotin, WA. Those wishing to make oral or written statements on this matter may do so during the hearing.

IV. Oral Communications – Public Comment: *In consideration of others wishing to speak your remarks will be limited to three minutes for items not listed on the agenda. Please stand, state your name and address for the records.* Informational

V. Consent Calendar *all matters listed under the consent calendar are considered to be routine by the members of the City Council and will be enacted by one motion. There will be no separate discussion of the items. If discussion is desired, the item will be removed from the consent calendar and considered separately.* Council Action

a. **Minutes of July 11th, 2022 Regular Meeting**

b. Payroll Checks 7/15/22: #45469- #45473 \$16,650.00 including EFTs

c. Expense Checks: 7/25/22 #45475 - #45495 \$25,960.77 including EFT's

d. Voids -

Approval of Unexcused and/or Excused Councilmember's absence: Cowdrey Excused Absence

VI. Unfinished Business

1.

Council Action

VII. New Business

Council Discussion

1. **Special Permit for Movie in the Park**

2. **Shoreline Master Program Summary**

VIII. Consultant/Contractor Reports

1.

Stillman Norton Informational

IX. Clerk

Tina Davidson Informational

Departments

a. **Police**

Monte Renzelman Informational

b. **City Attorney**

Jennifer Douglass Informational

c. **Fire Department**

Shawn Balzer Informational

d. Planning Commission: Next Meeting Oct 6, 2022

Gary Bourassa Informational

X. Council Communications

Committee/Liaison Reports

Informational

- a. Steve Cowdrey-
- b. Lori Loseth-
- c. Tim Ottmar-
- d. Craig Stein-
- e. David Weakland-

XI. Mayor's Report:

Dwayne Paris Informational

XII. Resolutions, Ordinances, Etc.

ORDINANCE 2022-871 - An Amendment to 18.44 C2 High Intensity Commercial Zone, to allow multifamily residential uses, with for no more than four (4) multi-family residential uses per lot, with no green area requirement. (First Reading)

Executive Session:

Adjournment

The Council may add and/or delete and take action on any item not included in the above agenda. Any subject placed on the agenda, regardless of how the matter is stated on the agenda, may be acted upon by the Council.

AGENDA POSTED 7/20/2022