

# City of Asotin Council Meeting Agenda

Meeting: Regular Council Meeting

Date: October 24<sup>th</sup>, 2022

**Start Time:** 5:30PM – Regular Meeting

**End Time:** 7:00PM (approx.)

**Location:** 121 Cleveland, Asotin WA

Mayor: Dwayne Paris
Mayor Pro-Tem: Lori Loseth

**Council Members:** Loseth, Weakland, Ottmar, Stein, Cowdrey

TOPIC Responsible Official Category

\*\*\*All agenda items are for discussion and action unless indicated otherwise\*\*\*

- I. Call to Order
- II. Stand for the Pledge of Allegiance
- III. Public Hearing -
- **IV.** Oral Communications Public Comment: In consideration of others wishing to speak your Informational remarks will be limited to three minutes for items not listed on the agenda. Please stand, state your name and address for the records.
- **V.** <u>Consent Calendar</u> all matters listed under the consent calendar are considered to be routine 
  Council Action by the members of the City Council and will be enacted by one motion. There will be no separate discussion of the items. If discussion is desired, the item will be removed from the consent calendar and considered separately.
- a. Minutes of October 11th, 2022 Regular Meeting
- **b.** Payroll Checks October 14<sup>th</sup>, 2022: #s 45683-45686 including EFTs \$14,109.41
- c. Expense Checks October 24th, 2022: #s 45687- 45697 including EFTs \$69,161.64
- d. Voids

## Approval of Unexcused and/or Excused Councilmember's absence: Mayor Dwayne Paris

#### VI. Unfinished Business

**1.** SMP workshop for council on the November 14<sup>th</sup>, 2022 directly following the regular city council meeting

**Council Action** 

#### **VII. New Business**

**Council Discussion** 

### VIII. Consultant/Contractor Reports

1. Stillman Norton Informational IX. Clerk Tina Davidson Informational

1. 2<sup>nd</sup> Street Trick or Trunk

2. November Craft Fair (November 5th, 2022)

## **Departments**

a. Police: Monte Renzelman Informational
 b. City Attorney: Jennifer Douglass Informational
 c. Fire Department Shawn Balzer Informational
 d. Planning Commission: Gary Bourassa Informational

# X. Council Communications

# **Committee/Liaison Reports**

Informational

- a. Steve Cowdrey-
- b. Lori Loseth-
- c. Tim Ottmar-
- d. Craig Stein-
- e. David Weakland-

# XI. Mayor's Report:

Dwayne Paris Informational

XII. Resolutions, Ordinances, Etc.

# **Executive Session:**

# **Adjournment**

The Council may add and/or delete and take action on any item not included in the above agenda. Any subject placed on the agenda, regardless of how the matter is stated on the agenda, may be acted upon by the Council.

**AGENDA POSTED 10/19/2022**