



## City of Asotin Council Meeting Agenda

**Meeting:** Regular Council Meeting  
**Date:** April 10<sup>th</sup>, 2023  
**Start Time:** 5:30 PM – Regular Meeting  
**End Time:** 7:00PM (approx.)  
**Location:** 121 Cleveland, Asotin WA  
**Mayor:** Dwayne Paris  
**Mayor Pro-Tem:** Lori Loseth  
**Council Members:** Weakland, Ottmar, Stein, Cowdrey, Loseth

TOPIC	Responsible Official	Category
<b>***All agenda items are for discussion and action unless indicated otherwise***</b>		
I. <u>Call to Order</u>		
II. <u>Stand for the Pledge of Allegiance</u>		
III. <u>Public Hearing</u> –		
IV. <u>Oral Communications – Public Comment:</u> <i>In consideration of others wishing to speak your remarks will be limited to three minutes for items not listed on the agenda. Please stand, state your name and address for the records.</i>		Informational
V. <u>Consent Calendar</u> <i>all matters listed under the consent calendar are considered to be routine by the members of the City Council and will be enacted by one motion. There will be no separate discussion of the items. If discussion is desired, the item will be removed from the consent calendar and considered separately.</i>		Council Action
a. <u>Minutes of March 27<sup>th</sup>, 2023 Regular Meeting</u>		
b. Payroll Checks 3/31/2023: #s 46063- 46070 & 1 <sup>st</sup> Qtr Payroll Ck#46072 & 46073 including EFTs; \$28,324.07		
c. 1 <sup>st</sup> Quarterly Claims Checks 3/31/2023: #46093 – 46096 \$8,921.97		
d. Expense Checks 4/10/2023: #s 46071 & 46704 – 46090 including EFT's; \$72,357.36		
e. Voids: 46091, 46092		
<b>Approval of Unexcused and/or Excused Councilmember's absence:</b>		Council Action
VI. <u>Unfinished Business</u>		
1.		
VII. <u>New Business</u>		Council Discussion
1.		
VIII. <u>Consultant/Contractor Reports</u>		
1.	Stillman Norton	Informational
IX. <u>Clerk</u>	Tina Davidson	Informational
1.		
Departments		
a. Police	Monte Renzelman	Informational
b. City Attorney	Jennifer Douglass	Informational
c. Fire Department	Shawn Balzer	Informational
d. Planning Commission	Mercia Neace	Informational

**X. Council Communications  
Committee/Liaison Reports**

Informational

- a. Steve Cowdrey-
- b. Lori Loseth-
- c. Tim Ottmar-
- d. Craig Stein-
- e. David Weakland-

**XI. Mayor's Report:**

- 1. Deputy Clerk Staff Change

DwayneParis Informational

**XII. Resolutions, Ordinances, Etc.**

- 1. Proclamation for Older Americans Month (May 2023)

**XIII. Executive Session:**

**XIV. Adjournment**

*The Council may add and/or delete and take action on any item not included in the above agenda. Any subject placed on the agenda, regardless of how the matter is stated on the agenda, may be acted upon by the Council.*

**AGENDA POSTED 4/5/2023**