



City of Asotin

Phone: 509-243-4411

PO Box 517

121 Cleveland Street

Asotin WA 99402

Fax: 509-243-1223

ASOTIN CITY PARK RV OVERNIGHT CAMP PERMIT

AMC 12.24.030 Resolution #2018-627; 2023-723; 2024-735

Reservations are required for RV Spaces

**The remainder of the park must remain open for the general public
The maximum stay in the RV Spot is 15 days in a rolling 30-day period**

IN SEASON – APRIL TO SEPTEMBER - \$45.00 Per Night –Water & Electricity

\$15.00 Per Night - No Water/Electricity

OUT OF SEASON – OCTOBER TO MARCH - \$35.00 Per Night – No Water

\$15.00 Per Night – No Water/Electricity

\$5.00 off RV spots for Veterans and Active Military with proof of military card.

Name: _____ Phone: _____ Cell: _____

Mailing Address: _____

Property Address: _____

Vehicle Make & Model: _____ Vehicle License State & Number: _____

Type of Unit: _____ Dates of Stay: _____ to _____

Paid: \$ _____ Space #: _____

I agree to indemnify and hold harmless the City, its employees and agents for all liability claims arising from the stay. I agree to pay for all damages to the premise or its contents deemed excessive by the City which are incurred by the stay.

If you have any questions please feel free to contact us at 509-243-4411 and/or e-mail address:
cityclerk@cityofasotin.org or www.cityofasotin.org

Applicant Signature

Date

Asotin City Park Rules & Regulations

Reservations are required for these designated areas.

Covered Area, Cook Shack, Grass Area and RV spaces at the Asotin City Park.

Ordinance 2023-866

THIS IS A PUBLIC PARK and the remainder of the park must remain open for the general public including RV Rental Spaces. An RV can rent a space during your scheduled rental time. Your Reservations are the designated area only!

- **NO DRIVING ON GRASS – NO TENTS ON GRASS!**
- **Dumpsters**, please take ALL trash to the dumpsters.
- **DO NOT DISPOSE** any cleaning supplies, grease, hot liquid etc. on the grass.
- **Wildlife, Plants and all Park Buildings, Signs, Tables and other structures** are protected; removal or damage of any kind is prohibited.
- **Pets** must always be restrained by a camper, cage, and/or hand-held leash. Owners are responsible for cleaning up after their pets.
- **Fires** are allowed in fireplaces, fire rings, and cooking grills. Fires must be completely extinguished prior to leaving the area.
- **Postings** – Please remove all signs, nails, tape, staples, glue, placards, advertisements and/or inscriptions when you are finished.
- **Lost Articles** shall be reported to the Clerk/Treasurer, who shall make every reasonable effort to locate the owners.
- **Camping or Lodging** – No persons may camp without a written permit issued by the City
- **Waste Water** – It is unlawful to dump or to drain water from campers or trailers onto the ground
- **Grills/Grilling** must be kept within the designated picnic areas and attended to at all times. Coals must be disposed of in fireproof containers and removed from park grounds.
- **Fireworks** are prohibited.
- **No alcoholic beverages** are allowed in the City Park, unless the proper permit is obtained. You can apply for the Banquet Permit at www.liq.wa.gov.
- **Engine-driven electric generators** may be operated only between the hours of 8 a.m. and 9 p.m.
- **Damage Deposit**- To obtain damage deposit, please bring keys to City Hall 121 Cleveland, Asotin WA 99402 Monday following the event. City hall is open 9:00am – 5:00pm. And/or you can place the keys in the drop box at City Hall and your damage deposit will be returned by mail.
- **Rates** are subject to change.
- **Rental Time** is defined as “time designated on the City Park “Facility” Application” which includes set up and clean up. If cleanup is not completed by the designated time the damage deposit will be forfeited. If additional time is needed to cleanup, items must be removed by 7:00am the following morning or you may be charged additional fees.
- **Facility** is defined as the designated areas - Covered Area and Cook Shack and Grass Area
- **The City of Asotin** will not be responsible in case of fire, theft, accident or loss of any kind. It is your responsibility to advise all persons sharing the facility.
- **Sprinkler System** is turned on at 11:00pm nightly.

Please report Emergencies and Disturbances to 911

Pick up/Drop Off Keys:

Asotin City Hall
121 Cleveland St
PO Box 517
Asotin WA 99402

509-243-4411

**You are located at:
Cleveland and Beaumeister
Asotin WA Asotin County**