



UPDATED 1/10/24

# City of Asotin

[www.cityofasotin.org](http://www.cityofasotin.org)

Phone: 509-243-4411

PO Box 517

121 Cleveland Street

Asotin WA 99402

Fax: 509-243-1223

## City Park Rental Application Beaumeister

Reservations are required for these designated areas.

Covered Area, Cook Shack, Grass Area and RV Spaces at the Asotin City Park

**THIS IS A PUBLIC PARK and Section C on the park map, must remain open to the general public including RV Rental Spaces. An RV space can be rented during your scheduled rental time.**

**Your Reservations are the Designated Areas only!**

Resolution 2013-492-2014-533- 2017-597-2018-639-2018-644 -2019-653; 2023-723; 2024-735

Today's Date \_\_\_\_\_

Name of Applicant \_\_\_\_\_ Organization: \_\_\_\_\_

Physical Address \_\_\_\_\_ Phone # \_\_\_\_\_

Mailing Address \_\_\_\_\_ Additional Phone # \_\_\_\_\_

Address to mail Damage Deposit \_\_\_\_\_

Date of Event \_\_\_\_\_ Time Event Begins \_\_\_\_\_ Time Event Ends \_\_\_\_\_

Setup Date \_\_\_\_\_ Set up Time \_\_\_\_\_ Clean up Date \_\_\_\_\_ Clean up Time \_\_\_\_\_

Type of Event \_\_\_\_\_ Number of Participants \_\_\_\_\_

***Rental Time** - one day rentals, is defined as "time designated on the City Park Facility Application" which includes set up and clean up. If cleanup is not completed by the designated time the damage deposit will be forfeited. If additional time is needed to cleanup, items must be removed by 7:00am the following morning or you may be charged additional fees.*

***Fees** are based on time designated on the Application. If it is anticipated that set up will require time on the day prior to the event there will be a charge for the hours used the day prior.*

**Rates are subject to change**

Damage/Cleaning Deposit.....\$500.00 requires a separate check

**SECTION MAP: SEE LAST PAGE OF APPLICATION**

**SECTION A: .....\$150.00**

**SECTION B:**

Cook Shack ..... \$350.00

Cook Shack Rental Night before Event..... \$100.00

Covered Area ..... \$100.00

**SECTION C: OPEN TO THE PUBLIC**

**SECTION D: ..... \$150.00**

**\*During Peak times: half day rental are available at Clerks descretion:**

**RV APPLICATIONS ARE REQUIRED FOR RV RENTALS**

\*The above exceptions to the rental fees are for occasional use only, routine and long-term use will be evaluated independently

Asotin-Anatone School District shall pay \$150.00 a month to cover utilities

**Charitable Organization..... \$0 requires the damage/cleaning deposit**  
**\*\*Charitable Organization Commodities Replacement Charges.....\$40.00**  
**Paper Towels, Hand Soap, Toilet Paper, Cleaning Supplies, Trash Bags**

"A **charitable organization** or **charity** is a **non-profit organization** (NPO) whose primary objectives are philanthropy and social well-being (e.g. **charitable**, educational, sporting, hobby, art/music, religious, or other activities serving the public interest or common good). Church committees and school groups are included in this category. This is not an exhaustive list and other entities may qualify for special rates by taking into consideration the purpose of the organization and its intended use of the facilities."

If a **cancellation** is not made 10 days prior to the date of the event, the rental fee will be forfeited.

**Payment, Damage Deposit and Application is due at the time of reservation**

Reservations are required for a designated area of the Asotin City Park. *The remainder of the park must remain open for the general public including RV Rental Spaces. An RV can rent a space during your scheduled rental time.*

No alcoholic beverages are allowed in the City Park, unless the proper permit is obtained. You can apply for the Banquet Permit at [www.liq.wa.gov](http://www.liq.wa.gov). **Please provide a copy of the permit to when submitting your City Park Facility Application.**

Requested events will be evaluated on a case-by-case request and in order of receipt. Those events or activities that pose a potential security or safety risk, or are in violation of local, state and/or federal laws shall be denied. All decisions are made by the Mayor of Asotin and are final.

I agree to indemnify and hold harmless the City, its employees and agents for all liability claims arising out of the event. I agree to pay for all damages to the premise or its contents deemed excessive by the City which incurred as a result of the event. **I have read and understood the City Park Rules and Regulations for renting the Park Facility.** \_\_\_\_\_ **Please initial.**

**Damage Deposit-** To obtain damage deposit, please bring keys to City Hall 121 Cleveland, Asotin WA 99402 Monday following the event. City hall is open 9:00am – 5:00pm. And/or you can place the keys in the drop box at City Hall and your damage deposit will be returned by mail.

If you have any questions, please feel free to contact us at 509-243-4411.

**Please return Application, Payment and Damage Deposit to:**

Asotin City Hall  
PO Box 517  
Asotin WA 99402

**Applicant Signature** \_\_\_\_\_

**Date** \_\_\_\_\_

**Key Number** \_\_\_\_\_

**Date** \_\_\_\_\_

**Key Returned** \_\_\_\_\_

**Date** \_\_\_\_\_

# Asotin City Park Rules & Regulations

Ordinance 2023-886

Reservations are required for a designated area of the Asotin City Park.

The remainder of the park must remain open for the general public including RV Rental Spaces. An RV can rent a space during your scheduled rental time.

- **No Driving on Grass! NO STAKES FOR TENTS ALLOWED. MUST USE WATER BARRELS**
- **Dumpsters**, please take ALL trash to the dumpsters.
- **DO NOT DISPOSE** any cleaning supplies, grease, hot liquid etc. on the grass.
- **Wildlife, Plants and all Park Buildings, Signs, Tables and other structures** are protected; removal or damage of any kind is prohibited.
- **Pets** must always be restrained by a camper, cage, and/or hand-held leash. Owners are responsible for cleaning up after their pets.
- **Fires** are allowed in fireplaces, fire rings, and cooking grills. Fires must be completely extinguished prior to leaving the area.
- **Postings** – Please remove all signs, nails, tape, staples, glue, placards, advertisements and/or inscriptions when you are finished.
- **Lost Articles** shall be reported to the Clerk/Treasurer, who shall make every reasonable effort to locate the owners.
- **Camping or Lodging** – No persons may camp without a written permit issued by the City
- **Waste Water** – It is unlawful to dump or to drain water from campers or trailers onto the ground
- **Grills/Grilling** must be kept within the designated picnic areas and attended to at all times. Coals must be disposed of in fireproof containers and removed from park grounds.
- **Fireworks** are prohibited.
- **No alcoholic beverages** are allowed in the City Park, unless the proper permit is obtained. You can apply for the Banquet Permit at [www.liq.wa.gov](http://www.liq.wa.gov).
- **Engine-driven electric generators** may be operated only between the hours of 8 a.m. and 9 p.m.
- **Damage Deposit**- To obtain damage deposit, please bring keys to City Hall 121 Cleveland, Asotin WA 99402 Monday following the event. City hall is open 9:00am – 5:00pm. And/or you can place the keys in the drop box at City Hall and your damage deposit will be returned by mail.
- **Rates** are subject to change.
- **Rental Time** is defined as “time designated on the City Park Facility Application” which includes set up and clean up. If cleanup is not completed by the designated time the damage deposit will be forfeited. If additional time is needed to cleanup, items must be removed by 7:00am the following morning or you may be charged additional fees.
- **The City of Asotin** will not be responsible in case of fire, theft, accident or loss of any kind. It is your responsibility to advise all persons sharing the facility.
- **Sprinkler System** is turned on at 11:00pm nightly.

## **Please report Emergencies and Disturbances to 911**

### **Pick up/Drop Off Keys:**

Asotin City Hall

121 Cleveland St

PO Box 517

Asotin WA 99402

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I agree to indemnify and hold harmless the City, its employees and agents for all liability claims arising out of the event. I agree to pay for all damages to the premise or its contents deemed excessive by the City which incurred as a result of the event. I have read and understood the City Park Rules and Regulations for renting the Park Facility. \_\_\_\_\_ Please Initial.

# ASOTIN CITY PARK RENTAL AREAS



SECTION A:

SECTION B:

COOK SHACK

COVERED AREA

SECTION C:

**PUBLIC PARK  
OPEN AREA**

SECTION D: