

# ASOTIN'S 2024 HOLIDAY CRAFT FAIR

## VENDOR FORM

Date: SATURDAY ~ NOVEMBER 2<sup>nd</sup>  
Set-Up: 6:00am  
Hours: 9:00am – 3:00pm  
Place: Asotin High School  
Vendor Fee: \$40.00 in advance  
NO credit cards accepted

**~ NO SHOW – NO REFUND ~**

TO REGISTER OR FOR ADDITIONAL INFO, CALL MINDY PALS  
AT: 509-243-3136 OR EMAIL TO: [asotincraftfair@gmail.com](mailto:asotincraftfair@gmail.com)

Please Mail Vendor Fee to: Asotin High FCCLA  
PO Box 489  
Asotin, WA 99402



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NAME: \_\_\_\_\_

BUSINESS NAME: \_\_\_\_\_

ITEMS YOU SELL: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

PHONE: \_\_\_\_\_ CELL: \_\_\_\_\_

EMAIL: \_\_\_\_\_

\$40.00 CASH/CHECK ONLY: \_\_\_\_\_

ASOTIN CRAFT FAIR ~ RULES AND REGULATIONS

Thank you for agreeing to be a vendor at the Asotin Holiday Craft Fair. Your interest and willingness to participate in this event contributes to our community and also supports our Asotin High School FCCLA chapter.

**Below are some of the rules that you will need:**

1. Asotin Holiday Craft Fair is a smoke free event. Vendors and patrons are not permitted to smoke in or around vendor area (RCW 70.160).
2. MUST provide your own tables & chairs.
3. Limited electricity available upon request, first come, first serve.
4. Appropriate permits are required for selling food and drink.

**ALL FOOD VENDORS ARE REQUIRED TO HAVE  
FOOD HANDLERS CARD AND PERMITS**

[www.asotincountypublichealth.org/food-safety.html](http://www.asotincountypublichealth.org/food-safety.html)

5. Asotin Holiday Craft Fair takes place rain, snow, wind or shine.
  6. Asotin Holiday Craft Fair vendor fees are non-refundable.
  7. Vendor space is assigned as applications and payments arrive.
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After vendor application and payment are received, you will be assigned a vendor number.

We have set the following guidelines to assure smooth set-up and break down:

**Setup time opens:** 6:00am

**Break-down time:** START at 4pm, finish by 5pm

**Parking:** Please park your vehicle as far as possible to allow customers to park close

**Restrooms:** There are restrooms located in the common area.

**Tear down:** If you want to leave early, you must get permission. (It starts others to pack up and confuses customers.)

**Booth Areas:** Each booth area is approximately 10' x 10' (*because we are inside and no tents needed*) and marked with a corresponding booth number.

**Booth Placement:** Please center your booth in your allotted space; if you realistically need 2 booth spaces to fit inside the 10x10 space, please order 2 spaces.

**Trash:** We ask that you dispose of all trash and completely clean your vendor area. Thanks.

**CONTACT INFORMATION**

ASOTIN HIGH FCCLA

PO Box 489, Asotin WA 99402

Phone: 509-243-3136 or Fax: 509-243-4090

Mindy Pals, FCCLA Adviser

**Email:** [asotincraftfair@gmail.com](mailto:asotincraftfair@gmail.com) **Website:** [www.aasd.wednet.edu](http://www.aasd.wednet.edu)