



## City of Asotin Council Meeting Agenda

**Meeting:** Regular Council Meeting

**Date:** May 12<sup>th</sup>, 2025

**Start Time:** 5:30 PM – Regular Meeting

**End Time:** 6:00PM (approx.)

**Location:** 121 Cleveland, Asotin WA

**Mayor:** Dwayne Paris

**Mayor Pro-Tem:** Lori Loeth

**Council Members:** Weakland, Stein, Cowdrey, Loeth, Ottmar

| TOPIC | Responsible Official | Category |
|-------|----------------------|----------|
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\*\*\*All agenda items are for discussion and action unless indicated otherwise\*\*\*

**Call to Order**

**I. Stand for the Pledge of Allegiance**

**II. Public Hearings**

**III. Oral Communications – Public Comment:** *In consideration of others wishing to speak, your Informational remarks will be limited to three minutes for items not listed on the agenda. Please stand, state your name address for the records.*

**IV. Consent Calendar** *all matters listed under the consent calendar are considered to be routine Council Action by the members of the City Council and will be enacted by one motion. There will be no separate discussion of the items. If discussion is desired, the item will be removed from the consent calendar and considered separately.*

**a. Minutes of April 28<sup>th</sup>, 2025 Regular Meeting**

**b.** Payroll 4/30/2025 CK# 47144 - 47148 Including EFT's; \$23,802.81

**c.** Fire Dept. Payroll 5/1/2025 CK# 47149 – 47160 Including EFT's; \$15,385.67

**d.** Expense Claims 5/12/2025 CK# 47161 - 47182 Including EFT's; \$43,438.36

**e.** Voids: Ck#

**Approval of Unexcused and/or Excused Council member's absence:**

Council Action

**V. Unfinished Business**

Council Discussion

**VI. New Business**

**IX. Consultant/Contractor Reports**

Stillman Norton Informational

**X. Clerk**

Tina Davidson Informational

**XI. Departments**

- a. Police
- b. City Attorney
- c. Fire Department
- d. Planning Commission

Monte Renzelman Informational  
Informational  
Shawn Balzer Informational  
Mercia Neace Informational

**XII. Council Communications**

**Committee/Liaison Reports**

Informational

- a. Steve Cowdrey-
- b. Lori Loseth-
- c. Tim Ottmar-
- d. Craig Stein-
- e. David Weakland-

**XIII. Mayor's Report**

Dwayne Paris Informational

**XIV. Ordinances, Resolutions Etc.**

1. **Resolution 2025-748** - Amended Six Year Transportation Improvement Program For January 1, 2025 to December 31, 2030

**XV. Executive Session:**

**XVI. Adjournment**

*The Council may add and/or delete and take action on any item not included in the above agenda. Any subject placed on the agenda, regardless of how the matter is stated on the agenda, may be acted upon by the Council.*

**AGENDA POSTED 5/7/2025**