



## City of Asotin Council Meeting Agenda

**Meeting:** Regular Council Meeting  
**Date:** September 22<sup>nd</sup>, 2025  
**Start Time:** 5:30 PM – Regular Meeting  
**End Time:** 6:00PM (approx.)  
**Location:** 121 Cleveland, Asotin WA  
**Mayor:** Dwayne Paris  
**Mayor Pro-Tem:** Lori Loseth  
**Council Members:** Cowdrey, Ottmar, Stein, Weakland, Loseth

TOPIC	Responsible Official	Category
<b>***All agenda items are for discussion and action unless indicated otherwise***</b>		
<b><u>Call to Order</u></b>		
I. <b><u>Stand for the Pledge of Allegiance</u></b>		
II. <b><u>Public Hearings</u></b>		
III. <b><u>Oral Communications – Public Comment:</u></b> <i>In consideration of others wishing to speak, your Informational remarks will be limited to three minutes for items not listed on the agenda. Please stand, state your name address for the records.</i>		
IV. <b><u>Consent Calendar</u></b> <i>all matters listed under the consent calendar are considered to be routine Council Action by the members of the City Council and will be enacted by one motion. There will be no separate discussion of the items. If discussion is desired, the item will be removed from the consent calendar and considered separately.</i>		
a. <b>Minutes of September 8th, 2025 Regular Meeting</b>		
b. Payroll 9/15/2025 Payroll CK#47382 - 47385 Including EFT's; \$15,444.60		
c. Expense Claims 9/22/2025 CK# 47386 -47399 Including EFT's; \$80,677.83		
d. Voids: Ck# 47355 & 47356		
<b>Approval of Unexcused and/or Excused Council member's absence:</b>		Council Action
V. <b><u>Unfinished Business</u></b>		Council Action
VI. <b><u>New Business</u></b>		
IX. <b><u>Consultant/Contractor Reports</u></b>	Stillman Norton	Informational
X. <b><u>Clerk</u></b>	Tina Davidson	Informational

**XI. Departments**

- Police
- City Attorney
- Fire Department
  - **Swearing in of New Firefighters and Badge Pinning**
- Planning Commission

Monte Renzelman	Informational
Adam Papini	Informational
Shawn Balzer	Informational
Sam Hill	Informational

**XII. Council Communications**

**Committee/Liaison Reports**

Informational

- a. Steve Cowdrey-
- b. Lori Loseth-
- c. Tim Ottmar-
- d. Craig Stein-
- e. David Weakland-

**XIII. Mayor's Report**

Dwayne Paris Informational

**XIV. Ordinances, Resolutions Etc.**

**Ordinance #2025-901** An Ordinance of the City of Asotin Washington, Amending Ordinance #1975-232, Title 12, Chapter 12.08, Article VI Driveway and Approaches, Adding Section 12.08.365 Right-Of-Way Access, Providing for the Effective Date Hereof.

**Ordinance #2025-902** An Ordinance of the City of Asotin Washington, Amending Ordinance #2023-885, Chapter 5, Business License, Section 5.18.010, and Providing for The Effective Date Hereof.

**XV. Executive Session:**

- **2026 Projected Preliminary Payroll Expenses**
- **2026 Contract Negotiations**

**XVI. Adjournment**

*The Council may add and/or delete and take action on any item not included in the above agenda. Any subject placed on the agenda, regardless of how the matter is stated on the agenda, may be acted upon by the Council.*

**AGENDA POSTED 9/17/2025**