



## City of Asotin Council Meeting Agenda

**Meeting:** Regular Council Meeting  
**Date:** **NOVEMBER 17<sup>th</sup>, 2025**  
**Start Time:** 5:30 PM – Regular Meeting – **Public Hearing 5:35**  
**End Time:** 6:00PM (approx.)  
**Location:** 121 Cleveland, Asotin WA  
**Mayor:** Dwayne Paris  
**Mayor Pro-Tem:** Lori Loeth  
**Council Members:** Ottmar, Stein, Weakland, Loeth, Cowdrey

TOPIC	Responsible Official	Category
<b>***All agenda items are for discussion and action unless indicated otherwise***</b>		
<b><u>Call to Order</u></b>		
I. <b><u>Stand for the Pledge of Allegiance</u></b>		
II. <b><u>Public Hearings-</u></b>		
<b>5:35pm</b>	<b>The City of Asotin, WA Does hereby Give notice of the filing of the City of Asotin Preliminary budget and the Regular Levy and EMS Levy increase for the year 2026 at 5:35pm at Asotin City Hall, 121 Cleveland, Asotin WA. Those Wishing to make oral statements on this matter may do so during the hearing.</b>	
III. <b><u>Oral Communications – Public Comment:</u></b>	<i>In consideration of others wishing to speak, your Informational remarks will be limited to three minutes for items not listed on the agenda. Please stand, state your name address for the records.</i>	
IV. <b><u>Consent Calendar</u></b>	<i>all matters listed under the consent calendar are considered to be routine Council Action by the members of the City Council and will be enacted by one motion. There will be no separate discussion of the items. If discussion is desired, the item will be removed from the consent calendar and considered separately.</i>	
a. <b>Minutes of November 3<sup>rd</sup> 2025 Regular Meeting</b>		
b. Payroll 11/15/2025 CK# 47498 - 47501 Including EFT's; \$15,300.47		
c. Holiday Pay 11/20/2025 CK# - Including EFT's; \$4,059.40		
d. Fire Dept. Semi Annual Pay CK# 47486 – 47497 Including EFT's; \$13,383.03		
e. Expense Claims 11/17/2025 CK#47502 - 47518 Including EFT's; \$20,429.46		
f. Voids: Ck#		
<b>Approval of Unexcused and/or Excused Council member's absence:</b>		Council Action
V. <b><u>Unfinished Business</u></b>		Council Action
VI. <b><u>New Business</u></b>		
IX. <b><u>Consultant/Contractor Reports</u></b>	Stillman Norton	Informational

X. **Clerk** - Tina Davidson Informational  
Review Preliminary Budget in preparation of Public Hearing for 2026 Budget Proposal on November 17, 2025

XI. **Departments**

- Police Monte Renzelman Informational
- City Attorney Adam Papini Informational
- Fire Department Shawn Balzer Informational
- Planning Commission Sam Hill Informational

XII. **Council Communications**

**Committee/Liaison Reports**

Informational

- a. Steve Cowdrey-
- b. Lori Loseth-
- c. Tim Ottmar-
- d. Craig Stein-
- e. David Weakland-

XIII. **Mayor's Report**

Dwayne Paris Informational

XIV. **Ordinances, Resolutions Etc.**

**Ordinance #2025-906** – An Ordinance of Entitled and Ordinance Fixing the Assessed Valuation of The City of Asotin for the Fiscal Year of 2025, the Estimated Receipts and Distribution for the year 2025 and Adopting a Budget for The City of Asotin for the year 2026. *(First Reading)*

**Resolution 2025-753** - A Resolution Increasing the Regular Levy from Previous Year before The Asotin City Council.

**Resolution 2025-754** – A Resolution Increasing the Regular EMS Levy from Previous Year before The Asotin City Council.

**Resolution 2025-755** – A Resolution of the Council of The City of Asotin Amending Resolution 2025-752 Authorizing City Clerk to Submit and Accept Application on behalf of the City of Asotin for the Small System Water Master Plan.

XV. **Executive Session:**

XVI. **Adjournment**

*The Council may add and/or delete and take action on any item not included in the above agenda. Any subject placed on the agenda, regardless of how the matter is stated on the agenda, may be acted upon by the Council.*