



## City of Asotin Council Meeting Agenda

**Meeting:** Regular Council Meeting  
**Date:** **March 23<sup>rd</sup>, 2026**  
**Start Time:** 5:30 PM – Regular Meeting  
**End Time:** 6:00PM (approx.)  
**Location:** 121 Cleveland, Asotin WA  
**Mayor:** Dwayne Paris  
**Mayor Pro-Tem:** Lori Loseth  
**Council Members:** Weakland, Loseth, Cowdrey, Stein, Ottmar

TOPIC	Responsible Official	Category
<b>***All agenda items are for discussion and action unless indicated otherwise***</b>		
<b><u>Call to Order</u></b>		
I. <b><u>Stand for the Pledge of Allegiance</u></b>		
II. <b><u>Public Hearings</u></b>		
III. <b><u>Oral Communications – Public Comment:</u></b> <i>In consideration of others wishing to speak, your Informational remarks will be limited to three minutes for items not listed on the agenda. Please stand, state your name address for the records.</i>		
IV. <b><u>Consent Calendar</u></b> <i>all matters listed under the consent calendar are considered to be routine Council Action by the members of the City Council and will be enacted by one motion. There will be no separate discussion of the items. If discussion is desired, the item will be removed from the consent calendar and considered separately.</i>		
a. <b>Minutes of March 9<sup>th</sup>, 2026, Regular Meeting</b>		
b. Payroll 3/15/2026 Ck# 47728 - 47731 Including EFT's; \$16,382.85		
c. Expense Claims 3/23/2026 Ck# 47732 - 47739 Including EFT's; \$24,577.36		
d. Voids: Ck#		
<b>Approval of Unexcused and/or Excused Council member's absence:</b>		
		Council Action
V. <b><u>Unfinished Business</u></b>		
• DeBella - Business License		Council Action
VI. <b><u>New Business</u></b>		
a. <b>Review of Newly Received 2026 City of Asotin Business Licenses</b>		
IX. <b><u>Consultant/Contractor Reports</u></b>	Stillman Norton	Informational
X. <b><u>Clerk</u></b>	Tina Davidson	Informational
XI. <b><u>Departments</u></b>		
• Police	Monte Renzelman	Informational
• City Attorney	Adam Papini	Informational
• Fire Department	Shawn Balzer	Informational
• Planning Commission	Sam Hill	Informational

**XII. Council Communications**

**Committee/Liaison Reports**

Informational

- a. Steve Cowdrey-
- b. Lori Loseth-
- c. Tim Ottmar-
- d. Craig Stein-
- e. David Weakland-

**XIII. Mayor's Report**

Dwayne Paris

Informational

**XIV. Ordinances, Resolutions Etc.**

**Ord 2026-909 - An Ordinance Amending 15.04.017 of the Asotin Municipal Code, Grading. \* Section B  
Plan Check/Review Fee & New Permit Fee Table (*Tabled*)**

**XV. Executive Session:**

**XVI. Adjournment**

*The Council may add and/or delete and take action on any item not included in the above agenda. Any subject placed on the agenda, regardless of how the matter is stated on the agenda, may be acted upon by the Council.*

**AGENDA POSTED 3/18/2026**